



## APPLICATION FOR CORPORATE MEMBERSHIP 2024

Annual ASPAC Corporate Membership is available for laboratories and organisations involved in soil and plant analysis. A separate membership is required for each laboratory.

Corporate membership fees for the **2024 calendar year**: Australian Corporate Members AUD500+GST; International Corporate Members AUD500 (nil GST).

**Please complete this application form and forward to:**

**ASPAC Executive Officer (Attn: Warren Webber): Please scan and email to: [wwebber@outlook.co.nz](mailto:wwebber@outlook.co.nz)**

or postal 11 Lewis Street, Blenheim 7201, New Zealand. Contact also can be made by phone +64 27 478 7758.

ASPAC Website: <http://www.aspac-australasia.com/>

Please note: Corporate membership is a **prerequisite for certification in the ASPAC Laboratory Proficiency program** which is managed through Global Proficiency, Hamilton, New Zealand, on payment of an additional fee per round which is determined from time to time by Global Proficiency (Contact: Nicky Rusk, email [Nicky.Rusk@Global-Proficiency.com](mailto:Nicky.Rusk@Global-Proficiency.com)). The successful completion of ASPAC Proficiency Program requirements will qualify for annual accreditation under this program.

**Company Name:** \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Town/City: \_\_\_\_\_ Postcode: \_\_\_\_\_

Country: \_\_\_\_\_

**Website Address:** \_\_\_\_\_

**Name of Primary Contact:** \_\_\_\_\_

Position held in organisation: \_\_\_\_\_

Email: \_\_\_\_\_

Tel: ( \_\_\_\_\_ ) \_\_\_\_\_ Mobile: ( \_\_\_\_\_ ) \_\_\_\_\_

**Name of Second Contact:** \_\_\_\_\_

Position held in organisation: \_\_\_\_\_

Email: \_\_\_\_\_

Tel: ( \_\_\_\_\_ ) \_\_\_\_\_ Mobile: ( \_\_\_\_\_ ) \_\_\_\_\_

**Business:** (How it relates to soil and plant analysis)

\_\_\_\_\_  
\_\_\_\_\_

On behalf of the organisation, I agree to abide by the Rules and uphold the Objectives of ASPAC.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

2024 Corporate Membership Fees will be invoiced once the membership application has been approved.

**FOR OFFICE USE ONLY: Application Acceptance:**

ASPAC Executive member: \_\_\_\_\_ Date: \_\_\_\_\_